

NAVA NALANDA MAHAVIHARA

(Deemed University, Ministry of Culture, Government of India)
Bhikshu Jagadish Kashyap Marg, Nalanda, Bihar, India



RECRUITMENT THROUGH WALK-IN-INTERVIEW

Advt. No. NNM/Walk-in-interview/2022/1328

Dated: 9th May 2022

Nava Nalanda Mahavihara (NNM), Nalanda is a Deemed to be University fully funded by the Ministry of Culture, Govt. of India. The University invites applications for Walk-in-interview for the posts of Electrician and Driver for Ambulance. The positions are purely temporary on a Contractual basis. Eligible and experienced candidates may submit the enclosed application forms and visit NNM on the date and venue mentioned below.

Schedule of Interview: 13th May 2022, 11.00 AM onwards

Venue:

Conference Hall of Dhamma Ashok Building of Nava Nalanda Mahavihara,

Nalanda, Bihar Pin-803111.

Non-Teaching Post

| SI.No | Name of the post | No. of vacancies | Mode of appointment | Date and Time of Walk-in- Interview |
|-------|-----------------------|------------------|---------------------|---|
| 1. | Electrician | 1 | Contractual | 13 th May 2022 |
| 2. | Driver (Ambulance) | 1 | Contractual | 13 th May 2022 |

Name of the Post: Electrician No. of position – 01 (one)

Essential Qualifications & Experience:

1. Candidates should have Xth/Matric and ITI in Electrical (Trade).

Name of the Post: Driver (Ambulance)

No. of position – 01 (one)

Essential Qualifications & Experience:

 Candidates should have Xth/Matric, Valid Commercial driving Icense, and ITI in Automobiles.

Consolidated Remuneration:

Rs. 18,000/- p.m. on a tenure basis for 1(one) year or till further order whichever is earlier.

General Terms and Conditions:

- 1. The positions are purely temporary, extendable on satisfactory performance and good conduct.
- 2. Candidates will be offered an all-inclusive consolidated pay corresponding to their qualification and experience as approved by the Competent Authority.
- 3. Candidates belonging to SC/ST/OBC/EWS/PWD categories are required to submit copies of the Caste Certificate/Disability Certificate issued by the Competent Authority in the prescribed format at the time of interview.
- 4. Candidates employed in Central/State Government Department/Public Sector Enterprises etc. should produce NOC (No Objection Certificate) at the time of interview from their employer.
- 5. The University reserves the right to relax experience in exceptional cases, or in the case of persons already holding analogous positions in a Central Government /University / Research institution/Centre of Excellence.
- 6. The University may increase/decrease/terminate the number of posts at any time, as it deems fit and without showing any reason. The University's decision shall be final in this regard.
- 7. The University also reserves the right to reject any or all the applications without assigning any reasons.
- 8. Mere eligibility will not vest any right on any candidate for being called for interview. The decision of the University in all matters will be final. No correspondence will be entertained from the candidates in connection with the process of selection/interview. Canvassing in any manner would entail disqualification of the candidature.
- 9. Persons employed in Government/Semi-Government Organizations/ Autonomous Bodies should submit their application through the proper channel. They may, however, send an advance copy of the application. Those who are unable to process their application through the proper channel may submit 'No Objection Certificate (NOC)' from the present employer during the time of interview. However, they should submit an undertaking to that effect. Direct applications from such candidates will not be entertained.
- 10. Incomplete applications or applications without self-attested copies of certificates/testimonials are liable to be rejected.
- 11. The University reserves the right to evolve any screening/selection process.

12. No interim inquiries will be entertained.

- 13. Selected candidates will have to produce original documents along with Photo Id (Aadhaar Card) at the time of joining.
- 14. The decision of the University with regard to the process of Selection shall be final.
- 15. The selected candidate will have to abide by the Rules, Regulations, and Ordinances of the University applicable from time to time. He/she may be assigned any duty by the University depending upon the exigency of the work.
- 16. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in the advertisement, candidature/appointment will be considered as revoked/terminated at any stage of recruitment process or after recruitment or after joining, without any reference given to the candidate.

Sd/-

Dr. S.P Sinha Registrar





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Dated: 9th May 2022

<u>Application Form for Electrician/Driver(Ambulance)</u> (Walk-in-Interview)

Kindly go through the detailed advertisement on the University website before filling up the Application Form. All the fields are mandatory. A duly filled application form along with self-attested copies of all the relevant certificates/ documents must be brought at the time of the Interview.

POSITION APPLIED FOR: _____

| 1. | Name (1 | In Capital Letter |): | | | | 70 | |
|--------------|---|--|--------------------|---|-----------------|----------------|-----------------------------------|-------------------------|
| 2. | Mother's | s Name: | | *************************************** | | ************* | | |
| 3. | Father's Name: | | | | | | | ffix latest |
| 4. | Gender (Male/Female): | | | | | | | ssport size coloured |
| 5. | Date of Birth (DD/MM/YYYY): photograph | | | | | | | |
| 7. | Nationality: 8. Contact No.: | | | | | | | |
| 8. | Aadhar Number (or any other ID number): | | | | | | | |
| 9. | E-mail Address: | | | | | | | |
| 10. | Permanent Address: | | | | | | | |
| | | | | | ********** | | | |
| 11. | Address | for Corresponde | ence: | | | | | ******** |
| | ********** | | | | | | | ******** |
| 12. | Driving I | icense No. (For | Driver) | | | | | |
| 13. | Academi | ic Record: (attac | h scan copies | of relevant do | cuments in jp | g/pdf format |) | |
| | | | | | -, | | | |
| Exam | nination | Name of School/ College/ University/ Institute With city and state | Year of Passing | Subjects | Marks Scored | Total Marks | % of Marks/ GPA obtained | Trade |
| | | Name of School/ College/ University/ Institute With city | Year of | | Marks | Total | Marks/ GPA | Trade |
| Se | nination | Name of School/ College/ University/ Institute With city | Year of | | Marks | Total | Marks/ GPA | Trade |
| Seco | enior | Name of School/ College/ University/ Institute With city | Year of | | Marks | Total | Marks/ GPA | Trade |
| Secondary (1 | enior endary | Name of School/ College/ University/ Institute With city | Year of | | Marks | Total | Marks/ GPA | Trade |

13. Work Experience:

| Position | Name of the Institution/ Organization | Duration | | Nature of the assignment (regular/contra | Pay scale/remunera tion | Key Activities | |
|----------|---------------------------------------|----------|----|--|-------------------------------|----------------|--|
| | and address | From | То | ct/adhoc) | | | |
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Declaration

I hereby declare that:

- 1. I have carefully read all the details in the advertisement published on the University website.
- 2. I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

| Date: | +1 | |
|--------|----|-----------|
| Place: | | Signature |