

**MINISTRY OF DEFENCE, GOVERNMENT OF INDIA**  
**PH & HP [I] SUB AREA, AMBALA CANTT**  
**APPLICATION FORM**

To  
Central Recruiting Agency  
PH & HP(I) Sub Area, Ambala Cantt,  
Distt : Ambala, State : Haryana, Pin : 133001

Self Attested  
Passport Size  
Photograph  
Paste Here

APPLICATION FOR THE RECRUITMENT \_\_\_\_\_  
(Write Name of POST IN CAPITAL)  
[One candidate fill only one application for any post, No Multiple Applications Accepted]

Reference Newspaper \_\_\_\_\_ Advt No. \_\_\_\_\_ Dated \_\_\_\_\_

1. Post Applied for [Fill only one post] : \_\_\_\_\_

2. Name of Candidate (in block letters) : \_\_\_\_\_

3. Father's / Husband's Name : \_\_\_\_\_

4. Mother's Name : \_\_\_\_\_

5. Date of Birth : \_\_\_\_\_

DD	MM	YYYY

6. Gender : \_\_\_\_\_  
[Male/Female/Transgener/Any other Category]

7. Age as on last date prescribed for receipt of application. : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

8. Nationality / Regigions : \_\_\_\_\_

9. Address for Correspondence [in BLOCK LETTERS]

House No \_\_\_\_\_ Stree/Village \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

10. Permanent Address : \_\_\_\_\_

House No \_\_\_\_\_ Stree/Village \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_

11. Mobile No \_\_\_\_\_ Email ID \_\_\_\_\_

12. Educational Qualification

Ser No.	Qualification	Name of School/ College	Name of Board/ University	Percentage of Marks obtained (upto two decimal, example 50.60)	Division

Note: Attach Self Attested Mark Sheet of all education qualification & Experience.

13. Category for which applied (please tick one) and Enclose Caste Certificate on Prescribed Format :-

UR	OBC	SC	ST	EWS

14. If applied for the reservation for Ex-Servicemen [ESM]:-

- (a) Date of enrolment (in Army/Navy/Air force) : \_\_\_\_\_
- (b) Date of Retirement : \_\_\_\_\_
- (c) Total Service : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days.  
(Attach copy of discharge certificate)

15. Whether registered with any Employment Exchange: Yes/No  
(If yes, mention Registration Number \_\_\_\_\_  
and name of employment exchange) \_\_\_\_\_

16. Whether employed in Central Govt Service? : Yes/ No  
If yes, mention service details as under

Name of Employer	Office Details	Name of the Post	Date of Appointment

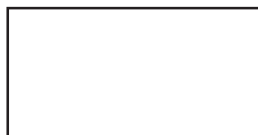
**Note :** Central Govt. Civilian Employees must furnish 'No Objection Certificate' from their employer / office with application else their candidature will be cancelled.

17. Alongwith this application, I have enclosed all documents / certificates / Photographs as mentioned at Paragraph of advertisement.

**DECLARATION**

18. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement of the advertisement, my candidature/ appointment is liable to be cancelled/terminated. I agree that department has the right to transfer/ postme to anywhere in India.

Dated : \_\_\_\_\_



Place : \_\_\_\_\_

(Signature of candidate)

**Thumb Impression**

\*Left Thumb Impression in case of male candidate and right thumb impression in case of Female candidate

**FOR OFFICE RECORDS ONLY**

1. Application received on: \_\_\_\_\_
2. Application accepted / rejected: \_\_\_\_\_
3. Reason for rejection: Underage/ Overage/Documents incomplete /Photo or documents not attested / any other reason to be specified . \_\_\_\_\_
4. Roll No. \_\_\_\_\_ Date of Test \_\_\_\_\_

**MINISTRY OF DEFENCE, GOVERNMENT OF INDIA**  
**PH & HP [I] SUB AREA, AMBALA CANTT**

**ACKNOWLEDGEMENT CARD**

1. Name	_____	Self Attested Passport Size Photograph Paste Here
2. Date of Birth	_____	
3. Father's Name	_____	
4. Name of the Post	_____	

5. Correspondence Address : -

House No _____	Street/Village _____
Post Office _____	Tehsil _____
Distt _____	State _____
Mobile No _____	Pin Code _____
	Email _____

6. Date of reporting for Test \_\_\_\_\_

7. Venue for Test \_\_\_\_\_