







**Medical Standards:** Candidates should be in sound health and free from color blindness. No relaxation in health standards will be allowed.

**Compensation Package:** Basic Pay, Variable DA, HRA (depending on place of posting i.e. 27%, 18% & 9% for X, Y & Z grade cities respectively)/ lease rent, Cafeteria Allowances, Performance Related Pay (Variable-based on performance rating), Leave Encashment, Mobile phone expenses, Liberal Medical including indoor medical benefits for self and dependents, Employer's contribution towards EPF & Pension scheme, Gratuity, Welfare schemes and other Fringe benefits as per rules of the Company.

**Place of posting:** Anywhere in the Projects/Offices of the Company within India as per company's requirement from time to time.

**Selection Process:** Eligible candidates will be called for selection process comprising of Written Exam and/or Interview.

**Surety Bond:** Selected candidates will have to execute a bond of Rupees 3 lakhs to serve the company for at-least three years.

**Cut off date:** The cut off date for eligibility and age will be 01.10.2023. Post qualification experience as mentioned above will be as on 01.10.2023.

**Last Date:** Last date for submission of the Application will be 05.12.2023.

**A -:GENERAL INSTRUCTIONS:-**

1. The number of posts for which panel is being made as indicated above may vary based on further assessment of requirement. The company reserves the right to increase, decrease, cancel, restrict & modify the requirement at any point of time without assigning any reason what so ever.
2. Candidates working in Government, Semi-Government Organization/Public Sector Undertakings and Autonomous Bodies should apply through proper channel or furnish NO OBJECTION CERTIFICATE at the time of interview. However, in the event of difficulty in forwarding the application through proper channel/getting NOC from their parent department, they may submit an undertaking at the time of interview that they will produce proper relieving order from their organization, in case selected; otherwise they will not be allowed to join. In both cases, pay protection will be given.
3. All information submitted in the application will be verified with original documents at the time of interview. If any information provided by the candidate is found to be false or incorrect or not in conformity with the eligibility criteria, then his/her candidature is liable to be rejected/cancelled at any stage of the recruitment process.
4. Candidates not in a position to join within a period of 3 months from the date of release of letter of posting need not apply.

*Prasanna*



5. RVNL reserves the right to cancel any of the Examination Centres and/or add some other Centres, at its discretion, depending upon the response, administrative feasibility, etc. RVNL also reserves the right to allot the candidate to any center other than the one he/she has opted for. No request for change of center for examination shall be entertained.

Corrigendum if any to the above notification will be published on RVNL website only.

### B. INSTRUCTION FOR APPLYING

- 1) Before applying, candidates should ensure that they fulfill all the eligibility criteria mentioned in the advertisement.
- 2) Candidates should mention percentage in the fields where percentage is required. Percentage obtained in BE/B.Tech/B.Sc.(Engg) as mentioned in consolidated mark sheet issued by University/Institution after considering marks of all semesters years will be considered. However, in case consolidated mark sheet is not being issued by University/Institute, final percentage will be calculated by taking average of marks of all semester/years.

In case CGPA/OGPA/DGPA is mentioned in mark sheets, following criteria may be applied:

• In case where conversion into percentage is not provided by university/institutes: "if university/institute do not have the provision for conversion of CGPA/OGPA/CPI/DGPA or letter grade into percentage than minimum 6 on 10-point scale will be considered as 60%. On any scale different from 10-point scale the score will be prorated accordingly.

• In case where conversion into percentage is provided by university/institutes: Wherever CGPA/OGPA/CPI/DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated in the online application as per norms adopted by concerned university/institute. A certificate to this effect may be obtained by the candidate from the university/institute, which shall be required to be produced at the time of verification.

- 3) If the candidate belongs to OBC, a caste certificate issued in the current financial year only by a competent authority as applicable for appointment to the services in **Govt. of India** in proper format will be accepted. Please note, that an OBC certificate issued in the current financial year only can be accepted as a current proof of your not belonging to "creamy layer" in the OBC. It may be noted that only OBC certificate issued for appointment to the services of Govt. Of India in proper format will be accepted and OBC certificate for appointment to State Govt. services will not be accepted.
- 4) Before submitting the filled in application candidates should ensure that all the entries are properly filled and are correct.

*Grassroots*

- 5) Any communication/corrigendum/notification related to any post of this advertisement will be uploaded on RVNL's website only.
- 6) Candidates should fill up the application form as per Annexure 'A' and send it to the following mail id created for the post separately. Candidates should send the email at correct mailing I.D.

**Mail I.D. where application is to be send**

- |                                       |  |
|---------------------------------------|--|
| 1) Manager/Civil (E-2)                | - managercivilrvnlrecruitment@gmail.com    |
| 2) Deputy Manager/Civil (E-1)         | - deputymanagercivilrvnlrecruite@gmail.com |
| 3) Assistant Manager/Civil (E-0)      | - assistantmanagercivilrvnl@gmail.com      |
| 4) Manager/S&T (E-2)                  | - ManagerSandTrvnl@gmail.com               |
| 5) Deputy Manager/ S&T (E-1)          | - deputymanagersandtrvnl@gmail.com         |
| 6) Assistant Manager/ S&T (E-0)       | - assistantmanagersandt@gmail.com          |
| 7) Manager/Electrical (E-2)           | - managerelectricalrvnl@gmail.com          |
| 8) Deputy Manager/Electrical (E-1)    | - deputymanagerelectricalrvnl@gmail.com    |
| 9) Assistant Manager/Electrical (E-0) | - rvnlassistantmanagerelectrical@gmail.com |

*Praveen*



15) Educational Qualification **(Self Attested photocopies of Educational Certificates to be attached):**

Exam Passed	Board/University	Year of Passing	Division/ Class	% of Marks

**PS: - Please use separate sheet for more experience.**

16) Brief Relevant Professional Experience **(Self Attested photocopies of Certificates to be attached):**

S. No.	Name of the Organisation	Pvt/Govt/PSU /Semi Govt	Designation	Grade Pay/ CTC	From (D/M/Y)	To (D/M/Y)	Nature of Work done

17) Whether employed in any Central Govt./State Govt./PSUs/Semi Govt. (Yes/No):.....  
*(If yes, then application should be sent through proper channel or with NOC issued by Employer)*

18) Have you ever been involved in Anti National activities?.....

19) Have you ever been convicted?.....

20) If yes, please give details: .....

21) List of Enclosures:

Sl.No.	Details of Enclosures

**DECLARATION**

I hereby declare that all the details given by me are correct and necessary documentary proof will be produced at the time of screening/interaction. In case any of the above mentioned details have been found to be incorrect or failure to produce documentary proof in support of the same, my candidature is liable to be summarily cancelled at any time. In the event of my selection, I agree to abide by the rules & regulations of Rail Vikas Nigam Limited and in the event of failure to abide by the same my candidature is liable to be cancelled. I also understand that submitting this Application form does not give me a right to be called for Screening/Interaction.

**Place:**

**Date:**

**Signature of the Candidate**